for us to investigate the evidences, so as to determine whether the Bible actually fulfills its claim that it is indeed a revelation from God.

This question, whether God is a person, would not have seemed particularly pressing a few years ago, when practically everyone expressed belief in a personal God. Today, however, contrary attitudes has been widely disseminated, such as a leave God entirely out of consideration in the investigation of the universe. True science does not take an atheistic position; it simply devotes its attention to one aspect of God's universe which may not include the question of origination of materials, energies, and laws. However, the tendencies of certain students of science in recent years and, more particularly the wide-spread philosophic attitudes have produced arather general attitude of practical, if not theoretical, atheism.

many of our educational institutions. There is observable today, in our newspapers, in our secular maganzines, and in much of the thinking of our young folks, and attitude that leaves God altogether out of account. Yet deep in our hearsts, every one of us is conscious of the esexistence of God. If one of us were to assume that no otye- k other a thinking being than himself existed, it would be hard for him to continue his life in our society. A little though should make clear just how tremendous a concept it is, that other human beings think, feel and make decisions. The world outside of each of isx us is not a mere machanism. When someone jolts against us, we become angry. We think he should be more eened considerate.