If we find that the xxxxx jolting was entirely accidental, and not due to callousness or carelessness xxx xx on the part of the one who jolted us, we feel embarrassed at having wronglyxxx accused him. All this assumes that he, like ourselves, is a thinking, responsible being. Just as we know that other humans are thinking, responsible beings, we know, whether we admit it or not, that there is a personal God.

I like to walk m in the woods. If you were to go with me for a walk through a wooded section, we might possibly come to a little open space. In this clearing we might see & a cabin with a few small glass windows and smoking coming out of the chimney. I wonder what your mex reaction would be, if x I were to turn to you and say: "I wonder what forces produced this cabin? Surely, there must have been a tremendous wind that caused the trees to fall down in such a x way that they would break off into sticks of just the same length and that these sticks would so pile upon up on top of one another as to form the four sides of the this cabin. I wonder the what force caused some of these sticks to be broken off into smaller lengths, so that rectangular apertures for windows would be left. I wonder x what caused the glass to be for med into sections of unifform thin thickness, quadrilateral in shape and exactly fitting into the apertures, and whether it was wind or some other natural force which lifet lifted these up and placed them exactly in to the apertures in the sides of the cabin. Strangest of all, insdi-inside of this wooden cabin, there is a metal stove, and in this stove wood is burning, yet the wood-tht that is burning inside and sending the smoke out through the k chimney does not set the cabin as a whole on fire, because the stove keeps the fire from px spreading. I wonder what kind of forces caused this metal to be the forged into the right shape to