the sin that puts us in a situation, the end of which can be nothing but eternal death. And it tells us how we can get out of it, because there is no way tha $t$ we can get out of it, but it tells us that He $\mathbf{x}$ Himself has sent His own son, the Lord Jesus Christ, that whosoever believeth on Him, might have eternal life. And therefore, the this revelation tells us, and it is the ont only thing that can tell us how to escape x from the sitia tion in which we are. And so Revelation is one of the commonest facts of life. Revelation is one of the $\mathbb{\otimes}$ most widespread things. It is the way in which most of us get a tremendous part of the knowledge that we have. It is our commonest way of getting knowledge. It is our surest way of getting knowledge, if the Revelation come s from one who knows the Bible . Revelation then is one of the simplest things in life but itakx also is one of the most comple $x$ things in life. It's very simple, isn't it. I give you a statemert . I was born in Calumet, Mich. Anybody can understand it , but when you stop and think, what does that mean. Where is Calumet, Mich. and what ...You cauld ask a thousand questions that my statement did not explain. There are all sorts of things that enter in to almost any statement that we make. Revelation is very simple, but itis tremendous complex, so God has given us a Revelation. It is worth the greatest efforts that we can put into it tolearn exactly what is in it and what that Revelation means. I have people say to me, Why shotd- should I come to Seminary and study Greek and Hebrew and- in order to read all of these obscure parts of the Bible. I know John 3:16, isn't that enough. Well, I say, John 3:16 and the other parts of the scripture that give you the same thing, are kik rather the basic ofit, a thousand times better to have John 3:16 and nothing else andnot to have John 3:16. No -Nowone can be saved without knew-th knowing the truth that is in Johnm 3:16, but God wants us to have much more thata- than John $3: 16$. ...That is given in brief

