up rather nicely the first verse and a half of the book of Hebrews. In Hebrews the first verse and a half you read these words, God, who at sundry times and in divers manners, spoke in times past unto the fathers by the prophets and in these last days spoken unto us by His prophets. That is what we mean by Revelation. We mean that God has given us a ... we mean that His Book contains the messages that God has given to us. That is not some old, out xxd of date, midieval idea. It is one of the commonest ideas in our lives, and yet our young people today, many of them are brought up in an atmosphere which pushes it aside as if this thing of Revelation is something that the modern man isn't interested in, we want to learn by observation, by science, by experiments--we want to learn by all these things, but Revelation is something that has a great part in the lives of every one of us. In fact, a is to be expected when you get two personalities together, a person naturally tends to reveal himself to another himself-person. You look at me-my hair, eyes, my facial expression, all this can real-reveal  $\mathbf{x}$  certain things to you, but to really know it, you have to hear me express myself in words and ... our tendancy is to talk and to communicate ourselves. It is a natural thing ... when I was studying at the University of Berlin. My sister was <del>cm</del> coming for a visit and she **x** didn't know any German. And she said to me, I wish you would go with me to the Dept. store . I would like to look at certain things. And I said, & All right, so we went to the Dept. store and it-was- we went into a section of the store that I hadn't been in before, and we got there and we came in and here was a showcase affaxir, I didn't know what they were, but we went in ..... If you have a person, you can expect communication Persons naturally seek to communicate, and when you say this is a Revelation from God, you can say God is a person. And God is interested in communicating something

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