the mette metal and dug it out of the ground and forged it into the shape for the stove. Some man took the stick/of wood and put them inside the stove and set them afire in such a way that the smoke would go out of the chimney but the building itself would not beignited. This is perfectly obvious, you would say, why haven't I sense enough to see it. Surely, as we look at this universe we see a marvelous principles active in it, but we see that there must have been 2 in them, a start to these principles, that there is a plan/, that there is an arrangement. I believe that every man within himself knows that God exists, that God controls all things, but man tries to put $G_{\text {od out of his mind, because he is inclined to }}$ follow the inclinations of his wown wicked hear ta instead of seeking to fulfill for the purpose/by whichGod ad has created him. It is just as obvious that God has made the universe as it would be that a human belngrkad- beings had built the cabin. The personal action is evident. We do not need to prove God. We need from the eyes
$t d$ mor e the blindness bf these who have $\#$ such . . .amount of their consciences or who have been affected by the attitude of $k$ others who such amount of their consclences. God is a person, an intelligent, reasoning bitr-being, fx if there is such a God as this, it would be strange indeed if He did not try to reveal Himself to the creatures that He has made.
not
At this point someone immediately asks, Why does/n God reveal Himself speaking directly to us. Why does He not talk to us as other human beings. The answer is made clear in the first chapter of Romans. Man has set God out of His consciousness. He has tried toforget Gcd . He has alowed the promptings of his evil heart to keep him from seeling the facts about God. Man has put himself In a position where the sub-conscial surging of his sinful nature speaks so loud that the voice of God could not be heard. In this situation God has chosen to

