a solid authority for His Church. What are the books that the Holy Spirit has which kept free from error. What are the books that is a our duty to study in their entirely entirety in order to get a full understanding of Christian truth. This indeed should be a duty of the Christian leader x to be thre thoroughly familiar with all the books that God has inspired. The rank and file of Christians do not spean spend that much time in Bible study and the main thing with them is that the basic doctrines be fx clearly presented and thoroughly understood.

Thus the matter of the acceptance or non-acceptance of the Aprochysrypha is a matter of great fot of significance, but not of universal applicability, since the mass of peopel people do not study the Bible ax so fully or thoroughly that their faith would be particularly affected by this particular aspect.

Some etimes tax tax it is difficult to for us to visualize the site situation in early centuries. Yet it should not be so when we was was realize that the majority of the people in our churches today have comparatively Htte little about knowledge of ** what the Bible, and in fact, even in our furx finest churches there would be individuals who wat would be greatly in error on certain of its points. preachers Even some fine even angelical churches who spend great amounts of time on the gospel of John and the book of -Romaznas- Romaz ns and other books which bring out the central doctrines of Christianity with special clarity might be quite ignorant as to \oint f the teaching of the greatmer part of the book of Revelation as or as to the particular meaning for f certain chapters of Habakkuk, of Namn-Nahnun, or Titus x. People much the of in the early cert centuries were , after all, /just like/people/today. They had, however, certain added disadvantages that we do not have . If you ask an ordinary member of the church whether the book of Hezekiah or Baruk or Lamentations or Titus of Esther, or Haggai were part x kx of the Bible ,

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