

he might find it difficult to be certain in every case. However, it would be quite easy ~~for him to know our present world that~~ for him ~~or~~ in our present world to get hold of a copy of the Bible, and look at the table of the contents, and see which of these books are ~~in~~ included and which are not. This is the situation since printing has been invented, ~~and~~ become wide-spread, and reached the point where ~~the~~ books are fairly cheap and easy to secure. In the early days there was no printing. Books had to be copied by hand. And ~~they were~~ <sup>this was</sup> very expensive. And previous to the fourth century most ~~of~~ books were on scrolls, and consequently contained comparatively small amount of material. This being the case, hardly one would have a complete set of the scrolls of the Bible. The early Christian church spread ~~read~~ rapidly among the Gentiles before many generations passed comparatively few people with much knowledge of Judaism were in the church. The leaders were active in presenting the truths of salvation through Christ, but few of them had time to do investigation through all of the ~~scrolls~~ scrolls of the New Testament. Doubtless most of them familiar with a good many of the Psalms and with the Book of Genesis and with certain other sections, but other sections of the Old Testament were comparatively little known even to ~~men of the time~~ many of the ministers ~~in~~ ~~of~~ the Christian Church in early centuries. It is therefore very interesting when we ~~have~~ look at the comparatively small amount of written material that has been preserved ~~in~~ from that second century AD we note that one of the earliest ~~of~~ writers of whom we have a considerable amount of material, namely Justin ~~Matry~~, Matyr, though he quotes extensively from most of the books of the Old Testament, never quotes from any of the Aprocryphax. It is also interesting to note that in his ~~controversis~~ ~~or~~ controversy ~~with~~ with Trypho there was no suggestion of any difference with the Jews as to ~~which~~ which books were considered inspired, which would make it quite clear that it was ~~in~~ ~~the intention~~ the intention understanding