

brutalities and injustices which are so common under the cruel tyranny of the Soviet regime. Anyone who has a question about these matters has only to read such books as Eugene Lyons, Assignment To Utopia, Victor Kravchenko, I Chose Freedom, or Elinor Lipper, Eleven Years In Soviet Prison Camps. The evidence is clear and available for anyone who will look at it. Never in the history of the world, including the worst tyrannies the world has ever seen, has there been a more brutal system of constant interference with the liberty and life of the ordinary man. It is a brutality which enters into every little detail of life, and insists, not merely that men must not actively oppose the regime, but that every part of their thinking must be held steadily in line with the desires of the masters of the Krm Kremlin.

At this point a spokesman of the World Council of Churches would say: "Is it not unfortunate that these great men innovators, these men who are seeking for social justice, should have allowed tyranny and brutality to enter into their system?" However, a little reflection will show that the brutality is not something incidental, but is a necessary result of the attempt to introduce the system which the social gospelers and the Communists desire. Theoretically, Communism is based upon the Marxist slogan, "From each according to his ability, to each ~~xxxxxx~~ according to his need". A very little reflection will show us a great difficulty with this slogan. Who is to decide how much I need? In the nature of things, this cannot be decided by a democratic process. It cannot be decided by each individual saying, how ~~xxxxxx~~ little work he should be made to do and how much he should receive. Some other method is necessary. In the system of free enterprise, it is decided on a basis of competition.

~~It must be freely admitted~~