

in China, subject to their will, it is easy to liquidate those who refuse to bend readily under the torture and the brain washing, and train the others to be able soldiers and good mechanics and flyers. Give the clever planners of the Kremlin ten years to train the teeming hordes of China, and the invasion of Korea will be nothing to what will be loosed upon the world. First a dropping of hydrogen and atom bombs on a few of our cities, then the dropping by parachute of 150,000,000 well-trained Chinese soldiers, filled with the propaganda of hate against our people, and what force could stand against such a mighty and well-trained army.

Under the clever system of power that Lenin developed, there is nothing human to prevent this, unless the western nations should stir themselves from their lethargy, proceed to use the temporary industrial and scientific advantage that is theirs, and destroy the menace before it is fully started.

Some people are shocked at the suggestion of such a thing. I cannot understand this viewpoint. Suppose that thugs had taken over South Philadelphia and were brutally torturing the inhabitants of it, and training those who submitted to their will to form an army to come up and attack us in North Philadelphia, so as to torture and kill us. Who can say that it would be wrong if we were first to attack them, before their attack was launched. The very point of a police force is to bring disorder to an end, before it has a chance to be repeated. With the atom bombs and the hydrogen bombs that the free world has in its hands now, it could probably put an end to the menace of the Kremlin, with the loss of a comparatively few thousand men. Wait ten years, and millions will be killed on both sides, with the balance of power having shifted to the side of the slaves of the Communist autocrats.

Some people say. If the Russians want a Communist government, why should we interfere with it? What business is it of ours what happens to Russia? I can well imagine that the good Samaritan, as he was on his way to Jericho, and saw an Israelite who had fallen among thieves, could well have said: "What business is it of mine? After all he is an Israelite and I am a Samaritan." Today millions of Russians