

frequently the names of prominent leaders of the National Council have appeared in these lists. They may try to explain it away as they choose, but the evidence is overwhelming. Whether willfully or ignorantly, many of them have been only too glad to give their names to be used by agencies acting as fronts for Moscow.

A book has recently been published by Harper Brothers, entitled The Christian Hope And The Task of the Church. This book consists of surveys prepared by commissions of the World Council to give material for the actions which should be taken at Evanston. As one looks through this book, he finds many statements which ridicule the idea of thinking individual salvation important and say that this is a selfish attitude. Especially in the last section, there are many vague phrases about Christ, but nothing positive about Jesus having as a vicarious sacrifice died that men might be saved through simple faith in Him. Instead, there is constant discussion of what the churches must do to improve the social conditions of the world. In the course of any book written since the Korean war, it is quite natural to find some opposition to Communism expressed. Here it is expressed, however, mostly in the form of a few little wrist-slaps on Communism as it is today, while the main thrust of the book is support of a dynamic which is very close to the dynamic of the Communist leaders.

If further proof were needed of the fact that this religion is actually still the dominant one in the minds and hearts of many of the leaders of the World Council, an immediate answer would be found in their insistence on bringing to this country men from behind the Iron Curtain to be prominent spokesmen at their gathering in Evanston. No one, of course, would object to giving men from behind the iron curtain a chance to express fully and freely what they think and what they have observed, of conditions there. We would be only too glad to hear free expressions of the opinions of thinking people. But any one who knows the tyrannical system of Communism realizes that the men who come as delegates to any conference from behind the Iron Curtain come with their families kept as hostages, with the knowledge that if they say anything which is not thoroughly in line with the desires of their oppressors,