thay thenselves will probably ge to prisom on their retura, and thelr fandlies vill be ervally tortured. Thene men eome not as free agents, but as prisoners of the
 of the purge frials is fussia, who, wh flured eyen and glasey stare, confossed the most terrible crimas hopting against hope that thair tmmilies might not be subjected to the eruel torture which thoy lonev vould othervise madt thom. Some spenkers may be of this types others mey be men whom the Comunists have forced upon the chureh as bishopa and loadsrs, fin order to utilise this opportunity of spoeleing for Communism. To give these mon the sounalng board of the Mord Council for this propaganda ie Inconceivable, ualess some of the leaders of the Morla Counctl are thamselves in sympathy with the purpose of the Krealin.

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## effere the only hope.

The nore ve look at Comrunism the more wo thank God for the Mistorie Ohristian
Fasth. Contrast tho hoartlessness of Communiam with the kinliness of Christanalty. Comirent the interest of Communimm oniy in the state and fn the mase with the love of Chriet for the Individual. Controst the attstule of Coamulam, ready ruthlesaly to piunge mallions of poopie into bleod and misery for the swice of ite ideological purpose, with the kindiy shophardiag eare of true Christianity. Surely the comtrast is ronily botveen two seligione, one of them saten-ingpired, the other teught by the Creator of the malvarse.

We have observed the rise of Commulen and its greet Increase of power. We have noted 4 te hestility to the presching of the Gospel. in the lunts under 1 tis avay. We have seen its terribie threat of wyrecedented misery for the oatire vorld. if oug gevermments fail to eet mow. If it vere mot for the Ohristian fatth, ve might well degpeis. Sut ve look at the sible, and wo find rassom for hope. Some of the statemeats is the Book of Revelation, such as of the thipd of the Inhabitants of the werla being destroyed in one hous, seomed fantestic and unbelievable a few years sgo. Today.

