

for today? It is a strange and unreal situation they say. The suggestion is that we must depart from the solid rock of God's Word and put our trust upon the shifting sands of hu<sup>m</sup>anspeculation and human thought.

As a matter of fact, that it is just here that the difference lies. Human speculation must go forward. Human thought must progress, though sometimes it progresses in ~~done~~ direction and sometimes in the opposite direction. In all that God has not revealed to us, it is our duty to make progress and think and consider and go forward as far as possible, but in this rock, we have a solid rock upon which we can stand and upon which we must build.

Now if this seems utterly unreasonable it is because people have not thought it through and seen it as exactly what it means. The essential matter in this connection is to recognize the reality of God, the fact that God exists, and that God is a person. ~~It~~

Personality and personal ity is one of the common facts of human life. As ~~the~~/~~walk~~/~~the~~/~~the~~ walk through the forest you come to a house and as you see the beams of timber all cut and arranged in a certain order, as you see a certain, you see that they are put up in such a way as to accomplish something. You see certain things happen~~ing~~. You know that a man has planned it, that a man has done the work, that a man has overseen the results. You go down here to the Railroad Station and you see trains coming in and trains

going out according to a ~~certain~~ schedule. <sup>We</sup> You see a regularity about it, all.

<sup>We</sup> You see many men working together to accomplish definite results. <sup>Seeing</sup> You look at all of ~~that~~ <sup>this</sup> ~~and nobody~~ would think that ~~it is~~ <sup>of calling it</sup> pure chance or accident. <sup>Anyone</sup> Every-

body would know that there ~~was~~ <sup>is</sup> a plan back of it. Otherwise there would be chaos, and not a Railroad system. If ~~you want~~ <sup>we should walk</sup> out to find when the next train <sup>would</sup>

<sup>leave for a certain place, we might</sup> goes, you can stand around for a few days, <sup>We might carefully noting</sup> and watch, and observe the regula-  
rity and note the ~~regular~~ times at which trains <sup>came</sup> come and <sup>went</sup> go and <sup>then make a</sup> study, <sup>we might attempt to predict when future trains would come and go</sup> of it and make an approximation as to when the next train is to come.

However, it ~~is~~ <sup>would be</sup> much easier ~~way~~ to get ~~ahead~~ of a time-table, and find out what the men who ~~are~~ <sup>to plan</sup> organizing the train system has decided ~~is~~ <sup>We would</sup> the time when