

c. The Pentateuch and the N.T. Epistles:

- (1) regarded as basic part of God's revelation of redemption:  
Rom. 3:20, Gal. 3:10, 3:24
- (2) affirmed as authoritative and instructive:  
1 Cor. 9:9, Rom. 10:5, Heb 9:19
- (3) problems of antithesis:
  - (a) context must be fully considered before meaning of terms is determined
  - (b) authorial end and problem must also be considered in detail before a valid conclusion is reached.
  - (c) these hermeneutical principles must be considered:
    - /1/ complete self-agreement of Scripture
    - /2/ agreement of passages which deal with the same matter to the same extent
    - /3/ inability of human reason to harmonize Scriptures is not a valid basis for changing a clear-cut meaning.
    - /4/ no position is fully expounded until all relevant facts of Scripture are brought to bear on it.
- (4) specific concepts:
  - (a) The Book of the Law (Gal. 3:10)
  - (b) The Book of Moses (Mk. 12:26)
  - (c) The Law of the Lord (Lk 2:23-24)
  - (d) The Law of Moses (Lk. 2:23, Jn. 7:23)