this word means "sprinkle" in Hebrew, and is so translated in the RSV itself in twenty different xexxex instances. It is also plain that it does not mean startle, and has never meant that in any translation. It is interesting, of course, that in this particular case, the Greek Septuagint has the word "astonish" in this passage, and so the version iexxevitexix is following the Greek here. But there is no evidence, any where else, to suggest that the Greek is right, in this case. Now, the selection of something with the Greek, as against twenty uses of the Hebrew is based solely upon a theological presupposition that denies the possibility that Isaiah would predict that people could be saved as Peter says, through the srinkling of the blood of Jesus Christ.

In Psalm 45, this version says, "Thy divine throne is forever and ever." In the same version, the New Testament quotes it as saying "Thy throne, 0 God, is forever and ever." It is true at this point, in the Psalms, the version has a footnote, which says "or so-and-so, or so-and-so", thus the rendering which the New Testament gives is contained in a footnote reference. However, the reading, "Thy throne, 0 God" is an exact literal rendering of the Hebrew, while the rendering, "Thy divine throne" is one without any foundation in Hebrew usage. Again k the presupposition of the translator has led them to give us something which is not what the original says.