

If it had been God's purpose to give us ~~A~~ full chronological information on this, He could have caused these dates to be written in the Scripture, and caused Moses to write these dates when these events occurred, ~~1447~~ 1447 B.C. or 1232 B.C. ~~which~~ whichever it might have been. However, this is one of the many things which God did not consider it necessary to give us to cause precise information to be written down and preserved.

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In the page entitled, ~~Creation~~ ^{the} Creation (about p 15) the attitude toward the Bible comes out clearly. This page expresses a wonderful improvement of ~~Creation~~ the improvement of the teaching of the creation in Genesis 1 is over the ideas of the ancient Babylonian 's. It does attribute certain similarities to the biblical and Babylonians which are hardly justifiable. There is no evidence for the statement that the two accounts, the biblical and Babylonian, agree in chronology from the creation of light, firmament and dry land to man. This is a statement that is hardly true. Actually there is very, very little similarity between the so-called Babylonian creation myths and the wonderful story of the Genesis. ~~s/~~

However, ~~what~~ what I am referring ~~to~~ particularly is the statement in its message that "Genesis marks a leap in human thought. Instead of the half-hazardous acts of many gods, the biblical creation is the purposeful act of a single god." This ~~marks~~ marks a tremendous improvement in understanding, but it is not the view of Christians that this marks a leap in human thought. It is their view, rather ~~than~~ it makes a revelation of God which makes it possible for human beings to know what they could ~~not~~ not otherwise know, except as God reveals it to them.

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