he may try to get us to give us a wrong impression, or to lead us to a wrong conclusion. He may pretend to have knowledge that he does not actually have. We can often be greatly misled by communications from other human beings. But we hold that the Bible is a revelation from the infinite and almighty creator of the universe. It is from one who knows millions of facts, to which we have no access. It is from one who is absolutely honest and could not possibly lead us astray. It is from one who is kindly, benevolent, helpful, anxious to do what is for our good. Θ^{\square} Under these circumstances, we are can put a confidence in this revelation that we could not in anything else. How foolish we would be to cast out a portion of the revelation from the creator of the universe, and say I don't think this is true, I don't believe this, it doesn't fit with my reason, it doesn't seem sensible to me.

A few years ago we might a ve read in the Scripture a statement that one man —at the time of our Lord's coming back—two men would be together in the field, one taken, the other left, two men together in a bed, one taken, the other left. One might say why would there be people in the bed and in the field at the same time? In the days when the Bible was written, electric lights were unknown. Field work had to be done in daylight, sleeping was quite—would almost always be done in the periods of darkness. The situation when half the world might be thought of as sleeping, and the other half thought of as working, would be very strange indeed. You would ask, when is He coming, is He coming in the night or is He coming in the daytime? Since that time we have learned much about the size of the world, and its shape, that was not known before.

We know now that the field at the statement in the Scripture.

d.2. (1/4)

Again, we read in the Scripture that when the Lord comes and stands on the Mount of Olives, every eye shall see Him. How could everybody in the world see a