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made

all into eternal punishment, and ~~make~~ a new start. But ~~God~~ instead of that,

God did the most wonderful things that you can imagine. God made a plan to save us / from sin.

So, we find in Genesis 3:15 that there is what the early church fathers call the proevangelium, in other words, the first presentation of the ~~gospel~~ gospel that is the statement to what God gave / the serpent in the presence of Adam and Even which contains a wonderful promise to them. I will put enmity between / the woman and between thy seed and ~~thy~~ her seed. He shall bruise thy ~~neck~~ head, and thou ~~shalt~~ shalt bruise his heel. The Roman Catholic church interprets this as meaning that this woman representing the Virgin Mary. Here is / the one, but in the Hebrew, it is definitely a second masculine singular. It is not ~~the~~ going to be the woman but the woman's seed. Eve knew that there was to be the seed which will bruise the head in the light of this wonderful promise she and her husband took great comfort, even though they were driven out of the garden of the Eden. God made them coats of skins / representing the fact that an animal, one must give his life in order that they may be clothed. How much of this they understood, we do not know. I certainly believe that they looked forward to Christ, and that they were saved through faith in Him. They did not know, however, how soon ~~their~~ He was going to come. They did not know when this salvation was to come, when this wonderful promise of God would be brought to pass. Eve was certainly watching for it. We read in Genesis 4:1, "Adam knew Eve / his wife, and she conceived and bare Cain and ~~Abel~~ said, I have gotten a son from the Lord." This is a strange statement, is it not? I got a man from the Lord. It is still strange, when we look at the Hebrew word, and we find that here it is translated "from" practically never translated "from" elsewhere in the Bible. This is a Hebrew sound which represents either of the two Hebrew words, one of them is with, and it might that I have got the man with the Lord, but this does not make a great deal sense. The other is that