But Noah was the one whom God used to save alive the remnant through the flood.

If we go on through the Bible, we find that the promise of the coming seed is often

remembered. Genesis 12:3, "KGod promises Abraham,/Thy seed shall all the nations

of the earth be blessed." Paul tells us in Galatians, "This~~xxxxxxx~~ seed was one,

even Christ. In John 8:56, "Jesus Chrsit said, Your father Abraham rejoiced to

see my day, and he was glad. Abraham looked forward to the seed, and yet he did

not know whether it was going to be soon or a longer way . Probably he knew

that there was a quite distance yet. But he had some idea that one must be

coming who would bruise the serpent's head and who would/deliver/~~xxx~~ from the

curse of sin. Moses, in Numbers ~~20:1x~~9, we are told how Moses raised

a ~~xxxxxxx~~ brasen in the wilderness, so that ~~thexxxxxxxxxxx~~ a man who was

bitten by a ~~xxxxx~~ fiery serpent would look at the brasen serpent and be healed.

Adn we all know that in John 3:16, but often probably not so many are familiar

with John 3:14-15 which leads up to it, where Jesus says, "Moses lifted up

the serpent in the wilderness, ~~xxx~~ even so~~the~~ must the Son of man be lifted up,

~~xxxxxxxx~~ whosoever believeth on him ~~xxxxxxxxx~~ may not perish ~~xxxx~~....

Moses gave signs, and Moses gave other predictions about the coming of the wonder-

ful seed who will deliver us from sin. Then God promised David that he would

always have a son/~~xxx~~his throne , and Jesus is David's greater throne. One of the

psalms tells us about Jesus and how he is ~~y~~ to reign ,about Jesus how ~~xxx~~ he is to die

and suffer for our sin. Psalm 22 describes ~~xxxxxxxx~~ the death of Jesus for our

sins. Psalm 23 ~~dxxx~~ shows Jesus' ... our life when he is our shepherd in this

present intermediaty period. As we look to him, he leads despite the fact that

there are round about us. Ps. 24, Jesus leads us , despite the fact that enemies

~~xxxxxxxxxx~~ round about us. Ps. 24 shows his coming back again to put an end

to all that is evil, and to establish His perfect righteousness. We do not have time