light. they that dwell in t e land of the shadow of death , upon them-that hath the light shined. He sya says that this place region of Zebulan max and Naphtali the Galilee of the nations is the section of k Israel where the Assyrian armies are marching in , bringing terror and misery and me death. Isa, was says in this very section. God's wonderful light is-goig- going to begin to shine. We are wondering just how this is going to be fulfilled. The New Testament tells us, in the Book of Matthew, at the beginning of xibex Jesus wonderful teaching, the beginning of His glorious ministry. It says leaving Nazarath, He came and dwelt in Capernaum, who ich is upon the seacoxast in the borders of Xabban Zebulan and Naphtali, that it might be fulfilled which was spoken by Isa. the prophet saying the land of Zebland Zebulan, by the land of Naphtali, by the way of the xsea beyond Jordan, Galilee of the Gentiles, people that sat in xkxxx darkness saw a great light, and to them which sat in the region & and t e saabx shadow of death light is sprung up. For instance we read in Isa. glimple-glimpses of the coming of Christ, glimpses of how he is going to be born, glimpses of where he is going to begin his teaching preaching, the xxx very region where the terribale misery of the Assyrian invasion came is the region where light is going to come, and Tesus Christ will spread the light, and so we continue k in the next few fex verses with the declaration that he is going to bring peace and joy and to bring an end to k all the effects of sin. Verse 4, for thou hast broken the yoke of His burdinburdon, the staff of his shoulder, the rod of his oppressor, as k in the Day of Median, We gremember that the day of Median reminds us of Gideon , and how suddenly the 300 followers broke the trumpets and the pictures and sha shouted the sored sword of the Lord and of Gideon, and make God gave a treme indous victory. God is going to similarly tox give a tremendous victory, not with human power and human strength but tx xxixxx in a wonderful way that God is-goig going to provetide, and Isa. goes on the to