Sece talk Yesterday mornigng I mentioned to you the verses, some of the chapters connected with Elijah, and stressed one of- or two particularly wind which I like you to be familiar with tomorrow's message. Probably most of you are familiar with them now, but the particular ones that I have stressed if you have in mind, it will be helpful in understanding and then I also stressed verse one in connection with Elijah for Sunday. Tomorrow and and Sunday I am going to deal with these two great missionaries and to notice a number of points about their lives which can be of tremendous importance to us as we endeavor to make our lives count othe utmost for Christ. Yesterday we dealt with the very first missionary with the turning-points in history, one of the three turning-points in history Now, today's message you might say is plain in between these two high points. It is dealing with matters that are somewhat more involved than itis very vital which either of 1 the other three days, but matters that I think with A. that we should understand and have clearly in mind. The attitude of the Christians toward There are the Old Testament varies greatly. for those who say that the Old Testament Mener a that the salvation of the different type, that has nothing to do with us, and By success of Ore reading process allan of Little, or, nas open there are those who would grab hold of any verse out of the Old Testament out of the context and apply it and to our immediate situation. Both extremes are certainly wrong / in dealing with the Old Testament. Also there are different extremes dealing with the sovereignty of God. There are makes moving those who take an attitude that almost ... the world signature the world signature the second the s the world I like a dicture that is all done in advance, and you see on the screen, ... you see the people s they get all excited and they think the end is all Zand then there comes ely on the screege and really why on earth should we the nex where they again get excited. That, of course, is a travesty

on the idea of the sovereignty of God. It is much more complex than that.

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