this message without going to the stake or to the dungeon, and the Southern Europe sank into darkness which lasted two or three centuries and far exceeded anything we known in the time of Reformation. And in the More the gospel spread and there were many who came to know Alinn There the before, but then during the last century the Lord who ne unbelief has come inten and many of our cities you can hunt and hunt before you find a place where the gospel is preached. The simple idea t the Lord and he save and that everybody on earth has a simple choice. don't accept Him and you are not saved fair the and you are not saved. There is all there is to it. It is simply does not Yacts are more involved than it appears to us at first sight. fit the fact So, we as Christians have to face this situation and we cannot face it properly wif we do not understand the faxtx first vital truth of the Old Testament and of the Scripture as a whole, /which I wish to speak this morning, the terrible nature of sin. Now, under that I want to touch upon four features. First of these is the source, which we dealt with yesterday. Adam was given absolute freedom of choice. He was given a perfect free And he had three choices. Would he follow God or would environment. as Ulamonal. The force of sin pulls-us We all have the had freet & choice than that. force of sin pulling on us all through on lives. But Adam was given this free choice and in this situation he has come to the temptation of Satan and he fell and sin came into the world, and as a result of sin death xxxx came into the world. Now, did God have to permit sin to come into the world? Why did Heapermit Satan to fall? Why did He have to permit man to fall? There are matters in the constitution of the universe which we a cannot simply settle with a simple Our Westminster Confession

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