that says, God is not the author of sin. Yet, it also says, God the Lord foreordains all that comesto pass. How do you fit those together? We fit them together by realizing that God cannot do anything that is contrary to There is a nature of God , God cannot make 1964 suddenly His nature. become # 1864. There are certain principles of right. - There are certain principles which are in the very nature of God. People like to ask the It question, B God antitation omnipotent the can make a stone so big Samply that He could not lift it wa? Of course, the answer to that is that there are certain principles in the very nature of the universe and God's nature and God cannot go against His nature. God could have made us all atomik We go this way and we go that way. automatons, Press the button this press the button that way ./... Oursecond-principle W hove on as He just presses the button S. That would what have been a very simple thing for Him to do. But that is not waht God chose. God chose to create beings that were-would love Him, because they wanted to love Him, that would love Him, because they were grateful for what He had saved them from, that would have a heart MAR that would truly voluntarily devoted to Him; and free agency to the extent to which God has given it to us is impossible without the possibility of making a wrong choice. And when a choice is made that is contrary, to God's will, you have this introduction of this terrible principle of sin, and so I think it is good that we understand how sin came into the world through Adam, and how God to not the autbor of the evily permitted a situation in which God allow sin could come in , and God chooses to permit a situation to continue in which sin can come in, and God permits a very considerable amount of freedom. You can choose to follow God and make your life count for Him. You can choose to make

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