your life a waste before Him. You can choose to reject Christ in your heart, even though you are xeved would say all the beautiful phrases we can think and repeat all the statements that we think of and forward M any number of evangelistic meetings. In your hearts you can reject him and no one knows it but yourself, or you can accept the Him, and be saved as focus fire, and regret, through / all eternity. Sin is here. It is a fact to be reckoned with and Go d has chosen to permit the results that occur in many areas, in many parts of the world to depend to a very great extent upon man's choice as to follow Him entirely or to follow Him partially, or to reject Him. It is a fact without which you cannot understand our world, you cannot understand the history without it. So much for- then for a brief look at the source of sin. My sufbject I call for fikkx this first point is the terrible nature of sin. In addition to its source, one thing that we need to know is its universality. As in Adam all singed, so in Christ are all saved. All these who in Adam sinned. Adam died. All who believe in Christ, and are therefore in Christ are saved and they appear before Christ free from guilt of sin, completely free from the guilt of sin, because the bore our sin on the cross. power of sin is still with us, and remains with us, until that & day we- when we see Him as He is and we are made like unto Him. Some years ago somebody admired a great Christian leader and all those who put that Christian leader in the place of God and then that Christian leader made what I consider two or three minor mistakes. They were definitely mistakes, but this person was so tremendously affected by those mistakes that they 10 completely turned against the Christian leader, and said to me, Oh, my, how I felt, when I found that my idol had feet of clay! And I said, So is how