

~~read~~ third head. But ~~perhaps I have covered that up~~ You take some of the finest people and you point out a little flaw, a little ^{error, a little} mistake that ~~is~~ ^{he has} made, how ^{ready they are} ~~could~~ you to get angry? ~~And~~ get upset, because ~~of~~ you are criticizing them? How ready that old pride is to come to the front! And make them feel who are you that are criticizing them. You point out a flaw ^{be} in their character and it would ^{be} an awful lot better off and try to remedy that flaw. And nine times out of ten instead of trying to look ^{at} and- at themselves before, ^{God} ~~and remedy it~~, and remedy it, they say, I see the same ~~thing~~ thing in you. YOU are just as bad. Well, that is not what is involved. What is involved is, Can you help someone else to make their lives count more for Christ. And when they come and help you, praise God for it. But let us not when someone else comes to us with a criticism which may be a very true one, let us not turn around and change the subject of the discussion of them, ^{and} ~~try~~ to defend ourselves by pointing out errors in them. Oh, the subtlety of the sin! How Satan comes in, and we close up the front door ^{we guard against it} and then he comes around ^{by} ~~through~~ the back door, and enters in there. How ready he is ~~to~~ to take advantage of it and get hold of us. Now, people say, How could God permit this war? Well, if you realize the wickedness of sin, if you realize the wickedness of sin, if you realize the universality of sin, no wonder there are hundreds of wars. No wonder that there are things ten times as bad as they are. I hear people always say, isn't it terrible ~~that~~ there are pickpockets and murders, and ... You know, when I see a tremendous crowd going into a big ^{fair} ~~affair~~ or convention somewhere, the thing that I am more marvelled at is that there are ^{not} ~~more~~ ^{of} ~~them with~~ ^{understanding} of the sin that is in the world. The thing I am marvelled at is that there are so many places that you can go ~~into~~ ⁱⁿ comparative ^{to} safety. You walk down the street ~~and~~ with hardly anybody