three people around, and it is rare that people would get up and grapox grab you and take what you have of or perhaps knock you over. We have too much of kat that. We have too much of that. We should have a strong protection against it. But the subtlety of sin, the people who would be and who because of the law or what is wicked, do not dare do ... because of the disapproval of other people. The subtlety of sin, we if you realize the manner of sin, no wonder that wanting to not going along heartfully in this hould, the terribleness of sin, you will see, no wonder that so some many terrible

things are going around the world, no wonder that the whole world has not sunk into the utter perdition and suffering, because of the sin that is here and in the world and that is in the heart of each one of us. Here as we look at this way, we get some important mapped aspects without which you cannot understnad the Old Testament, and you cannot understand! the New You cannot understand your own life, but if enly we look at only Testament. this side of it, you get the distorted view, and there is a real xissux danger there. And so the first thing that I wanted to speak to you today is the terrible nature of sin, and secondly is the good that is still in the world. Genesis I tells us that God made this world and He saw that what He has made , and it was good. And it is one of the greatest arguments, I believe, for the existence and power of God. It is a marvellous way in which all the verses - forces of the nature work together to produce such axxx amazing results. They say that Chamber, after having been knowersk in he was sitting, he tells us in his book, The Witness, one day he was sitting and he looked at his little girld, and looked at her atand I believe it was her eyes, he looked at the features, and he looked at them, he said, how stank couls the sensation of mere accidents produce such marvellous