instruments as these y eyes. That was the first step away from the godless materialistic communism. He was realizing that fact. Everybody sees these facts there in the world. And we need to call attention of the people more to them. And we should get them realize the marvellous goodness of the world that God has made along with the evil that has come into the world as the result of sin. So, under this, the good still in the woodsk world, I would to speak m like three subpoints under that. The first of those is: The Image of God is still present in humanity. God made man after His image. We are told that very, very clear W. Let us make man after our image. God has made us in the image of God after the likeness of God, and the most greatest men in the world, the most deeply sunk into sin and in-wickedness have something of the image of God i- still hi- in the him. The mostly dagm, thas, and you will find, while we believe in the total depratity of mankind, definitely we believe that every part pf- of man's being is affected by sin, and we believe there is nothing man can do in his state of sin that can wim God's and approval. As you will deal with others, you will be amazed to find that here goodness. The and there among the most depratived of men, the most remarkable image of God still present. It is not something to win God's favor. Man in his sin only deserves the wrath of God. This is something that we should be aware of. I know of a fery fine young man, raised in a very fine Christian family. As a young fellow, he used to testify and used to speak in meetings and used to pray, and was raised to feel that all good people believed in Strist, and apart from Christ there is no goodness at all. And that is true in God's sight, of course. But he was raised to think that everybody who did not believe in Christ was wicked, and there are, of course. And then he went

- 12 -