off to a godless university to study, and there he got a room-mate who was a mighty fine chap, and as he got in with people of high moral character who were thoroughering oing atheists and materialists and did not believe in God and all his ideas were shattered, and he decided that after all look at the grand at these people, and look at all this goodness in these people. All that talk that I was raised to believe that there is no goodness apart from Christ. apart from the knowledge of Chtist, and he cm- came out an atheist himself. HI talked I told him that I believe that with the amount of prayer that has gone up for him quarkax with the background of his godly parents, I believed will that he coul--would-come to know the Lord before he died. dies. I believe he is going to come to follow the Lord, but he will regret all these years But I do not think that he is properly prepared for that have been wasted. that situation, because he had an idea that all Christians are good, fine, pleasant people. All hert-G- nonChristian people are wicked, back nice, It is most interesting to read to me to read Pearl Buck's autopeople. biography. And Pearl Buck tells in it that she will tell something bad akant that has happened in this country, and so that nothing like this would happn in China. She will tell something about tolerance of somebody here, she an attitude would say that the Chinese would not have problems like that. She says, she is so accustomed to the higher civilization of China that I find it hard to put up with many of the things that I find over in this country. And as you read what she says, you would thing k that the Chinese are so suprior to all of us, and of course the fact is that she tells in her book that when she was about XN ten years a old, her parents got a very highly

trained Chinese teacher of Confuscianism to come in order to teach her the

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