

yea, <sup>expressions</sup> or some other ~~special~~... it is not a combination of sound. It is the matter of heart relationship to the Lord, and only God can see it. And <sup>one</sup> when the image of God is still present in humanity, 2. The presence of true men of God in unexpected <sup>places.</sup> God's plan is not so simple as we might imagine it to be. You <sup>pick</sup> ~~take~~ up the Old Testament and you read in the book of Job. There Job, God said, there is a man who is true in his heart before God. You find nothing ~~in~~ in Job about the sacrifices. You find nothing in Job about the covenant with the Israel. Nothing to make you think that Job had any relationship to Israel whatever. We do ~~not~~ not know when the book of Job was written. Many think that it was written early. He was outside the direct line somewhere... but he was one whom God greatly blessed and greatly used. Abraham came up after the flight with the kings, <sup>here</sup> and he came to Melchizedek and Melchizedek was the priest of the Most High God. Outside of <sup>the</sup> family of Israel. But he was the priest of the most High God, and Abraham gave him ~~to~~ tithes. ~~When Cornelius came~~ <sup>Cornelius</sup> When Peter came to ~~Cornelius~~, Peter was ~~am~~ astonished. He opened his ~~stomach~~ mouth and said in Acts 10:34, "... Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him. " The disciple said to Jesus, " These men would not follow us, and yet they are <sup>working</sup> ~~performing~~ miracles in your name." And Jesus said, everyone that works <sup>miracle</sup> in my name is accepted by my father. He ~~that~~ is not against me is with us. Jesus also said, he that is not with us is against us. Both are true, but both have to be interpreted. But it is easy for ~~anyone~~ anyone of us to imagine that in our particular group are all those who know the Lord, but God's grace is beyond our understanding. And God has His own in places where we would not expect. I was <sup>much</sup>