

much or not is ~~hard~~ hard to say [^] but that was not his purpose. His purpose was to spread the knowledge of Christ and to teach those principles which would inevitably and eventually destroy slavery. In the meantime he exhorts slaves to obey ~~their~~ their masters and ~~to show~~ by godly ~~living~~ living to make a witness to the truth that they believe ^{def} they were saved through Christ. The principles ² apply all through life, in whatever position ³ we find ourselves, as to how ~~we~~ we should comport ourselves.

⁴ He describes something relating to a particular situation, but what ~~the~~ he says is absolutely true and the principles involved are true at all times.

Similarly the sabbath law is part of God's moral law and is true at all times. God has made man such that he needs one day of rest in seven, and if man does not obey the divine command to rest one day in seven his life is apt to be cut short and other serious results may occur. ^{In} The French Revolution the attempt was made to change this law to one day of rest in ten ^{but} and it was soon found that it did not work out and they reverted to the divinely established system. The Sabbath also represents the ~~principle~~ principle that we should put apart certain definite portions of our time exclusively for the Lord's service. This refers to all believers. ^{is all} This ~~is~~ a principle ⁵ that are true as long as man is in his body. However, there is also in the ten commandments a civil law that man shall not walk more than a fraction of a mile on the Sabbath. This is an application of the Sabbath principle to the situation in existence ^{the} at ~~that~~ time, when the ten commandments were given. The situation existed for a long time afterwards. People worked hard in their fields all week. Six ~~we~~ days they engaged in hard physical labor. What their bodies needed ~~one~~ one day in seven was physical rest. If a person sits at a desk working for six days what his body needs is exercise rather than