

(tape too fast. . . .) When Paul wrote to the Romans that God would shortly bruise Satan under their feet he was (too fast to understand)

~~In a way you might say that all prophecy was(fast) (unintelligible)~~

Source
I would prefer to think he was thinking not only of the deuteronomic code but that the psalmist was referring to the whole of God's law. I do not see why the deuteronomic code should be in wide more than the material in Ex. 22: or the legal portions of Lev.

The wise son in Prov. 10:1 is of course not one particular wise son but we always use language like this. We may refer to an individual. WE may make an individual as typical of a group, or a type and this is a matter that has to be decided from context. *It* I do not think it is write *agree* right to say that each one in the audience will color the meaning of the proverb according to his own experience", and ¹⁰ that a parable such as the prodigal son is intended to have as many meanings *interpretations* as there are hearers." There is a definite meaning in the parable, *but* which we can get with certianty ~~One of us may draw a little more ffom it than another does. Beyond this there is~~ *a wide* ~~great~~ possibility of application, *but* I believe we should separate application from interpretation, and I do not think that the statement that "the parable has as many interpretations as there are hearers" is valid.

I don't altogether agree with the statement on p. 45 about prophecy. I do not think the fulfillment of the woman's seed would destrpy the serpent ^{that}