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mean those who of whom two things may be said. First, that they believe those fundamental Christian doctrines / which have been held by most of our great denominations through the ages; second, that they think that these fundamental doctrines are important enough to be worth stressing and emphasizing and if necessary defending and contending for. This is the meaning which the word fundamentalist has had, which it has today.

It is true that among fundamentalists there can be found bitterness, meanness, emphasis on minor points to the exclusion of large points, and all the other sins and evils to which flesh is heir. These errors can be found in every group of people anywhere. They perhaps may be more noticed among fundamentalists than among some other groups, because fundamentalists are people who believe the simple Christian doctrines to be worth s tanding a for and fighting for, and <del>consequently, and improved iwhin</del> a few scholars and philosophers but great numbers of practical human beings who may not be greatly trained in theology or philosophy. The errors and evils in these people's characters may come sometimes into sharp relief. I have no doubt however that careful examinization would prove that the errors and sins which are found among fundamentalists are found to at least an equal degree in every other group anywhere, and that as a matter of fact they are found more so, than among fundamentalists. Fundamentalists are people who sincerely love the La d Jesus Christ and desire that their lives should be molded after His. If they show various personal faults and frailties that is because all mankind is sinful and subject to these failings. Fundamentalists as a class are more anxious to get rid of these frailfies than most other groups are, and it is highly questionable whether as much of them will be found as in most other groups.

Fundamentalists include some very ignorant people. The gospel of Christ does not require great knowledge for its acceptance. Fundementalists also include many very highly educated people. All strata of society are included among them. It is only fair to judge any group by its best and not by its worst. The present author sees no reason to whatever

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