said about it , and as you get the revelation that God has given why then you are teaching the subject from a purely negative viewpoint, and who likes to do that. The result is most people who teach philosophy like to think that they have worked out a method of explaining the universe or to follow someone whes method has who has purely human thought without taking the Bible as the foundation or the basis. And so you toget a good g teacher for a Christian school is very, very difficult. He either has his own ideas apart from the Bible which hs is trying to enthuse every hody abet, about, and I think that is very dangerous, because in the next genera tion a better Thinker comes along with a different philosophy which may be just as close to the Bible or closer than the one he was presenting or else/ite-pretty negative and its pree pretty hard to get a man who cares to give his life his moto studying the subject from a purely negative viewpoint. But when I say that Habakkuk is one of the most philosophical of the books of the Bible, I mean that he is looking to at things and questioning, How are we to understand this and what does this mean, and the represents true philosophy because he finds his answer , new- not in a human gathering together of things, but in a what God has to say about. it. Well, the book of Habakkuk is devoted, quite a 1-2. large part of it, to denunciation of sin and of wickedness, and this is something which most human philosophy ignores or leaves out. I'm afraid we Christians in interpreting the books of the Bible pass over #q rapidly the denunciation of sin and wickedness and to deal with the wonderful passages of hope and blessing that we have. Well, those are so marvelous we cannot understand them too well. In my et own discussions here I have been passing over these denunciations of wickedness as I've been trying to get the time to explain clearly to you these wonderful passages of hope and yet we need to get the Bible in its proportion, too see the tremendpous stress in the Bible of the the denunciation upon wickedness and upon sin, because