

says Well, I wonder what time the glacier ~~is-e-~~ starts. I don't see any time table for it. And so they got out their time table and they looked again and it said this glacier in going down the mountain ~~in~~ and will eventually reach the town down there . It moves three inches every year, well, that was a little slow for him so he got off and walked down. He had faith in the fact that the glacier was ~~to~~ going in the right direction but the faith ~~was~~ was not based on a full enough knowledge to be trust in something that is dependable. It is Christ's death on Calvary's cross that ~~pro-~~ provides our salvation , and it is the goodness of God who gave His son to die for us, the goodness of God , who is the sovereign God, who controls the universe and works off all things in accordance with His Holy will , that is what we can put our trust in. *f* So the ~~an~~ ambiguity of this Hebrew word here does not make for ~~confusion~~ confusion but makes for clarity in our understanding. It is our faith in His faithfulness, and His faithfulness is the vital thing but His faithfulness is of no help to us , unless we have a faith in His faithfulness, unless we have a personal relation to Him. Unless we have personally taken Him into our hearts and received Him as our ~~our~~ Saviour, what He has done does us no good. We have to have the personal relationship to Him or we are not saved but it is His wonderful ~~acts~~, ~~His~~ His wonderful grace, His great goodness that is the basis of our salvation, and you know I'm glad that this passage from which this is quoted in Romans and Galatians and in Hebrews is not simply a passage which is dealing with the matter of ~~individual~~ individual salvation. It is a ~~passage~~ dealing with the matter of the understanding of God's whole plan for the universe. I am glad of that , for salvation by faith is not something which merely affects our own salvation. It does, that is tremendous vital. Without that we have nothing, but this principle of a salvation by faith must be active in our whole lives not ~~merely~~ merely in the matter of the beginning ~~of~~ of our Christian life or of our sal-