

The most striking agreement between the fact to which James alludes, and the quotation from Amos, is found in the latter part of the quotation, which uses words so similar as to make it certain that James was referring to them in his introductory words.

James' phrase "a people for his name" is strikingly similar to a phrase in the quotation from Amos "all the Gentiles upon whom my name is called."

The most striking agreement is found in the similarity latter part of the quotation, where the phrase "all the Gentiles upon whom my name is called" ^{was} is evidently in James' mind when he described the conversion of Cornelius and other Gentiles as by the words "visit the Gentiles to take out of them a people for his name". In the quotation it states that when the Lord returns to set up ~~His~~ the house of David which is fallen