over our children. We do not believe that this saves the children, or that anyone is saved by any per-particular rite or ceremony. We simply indicate by this k our-believe-belief that God has given us these k children and that He will take care of themx if we follow k Him, and rest in the Lord as we should.

There is thus really no contradiction or point of contradiction—tion between a true understanding of x the dispensationalism of the Scoffield

Bible and the Cove—teaching of the Bible of the Covenant relation in which
the Christian stands to X his Gcd. It is fix unfortunate that some peopd——
people carry either one or other of these points to such an—exte—— x extreme
that x it becomes a perf—perversion of scriptural teaching x and thus brings
discredit on the whole idea. I have heard people speak most scathingly about
dispensationalism ah—and have heard others speakx scathingly about covenant
theology and have found that in most cases the people who spoke this way did
not have a real understanding wiht what either of these the terms properly should
mean.

I hope that you will find that this explanation helpe helps our position which we believe to be the true teaching of the Bible to k be helpful in elarf-cal-clarifying mkyour understanding these matters. If you have further questions, please do not hesitate to wir write me, as I am always glad to be of any possible help in such things.

May the Lord bless you in your Christian life and in your witness to His truth.

Sincerely yours in Christ,