enlays here Dear X:

Our registrar, Mr. Faucette, mas snord me your letter of and I am pleased to observe your desire to study for yourself exactly what the Scripture teaches and to make your life count to the utmost in the service of our wonderful Lora.

it is easy for phrases to reach the point where they generate more heat than light. I Tear that in many circles this has come to be true of the terms "Dispensationalism" and "vovenant Theology." Many people consider one of these to be the ultimate test of truth, while others consider the same one to be the yery depth of un Scriptural doctrine. Yet my oseervation mas been that of Yen people were asked to give a clear definition of elther of these terms, at least seven attierent answers Would be given. The fact is that certain elements of truth are stressed by able Bible vegeners, and other elements, while believed by them, are given much less stress. Mutrained listemers carry the points that are stressed to an extreme and deny the other opoints that were somewhat neglected. Fnen the followers often make & characature of something that is completely Talse and designate it by one of these two terms. I know people who would proudly noid one of these titles and Would adominate the other, Whose views are almost identical with those of other men who use the opposite title. Great benefit has come to the Unristian World through the Alecting of reasonable emphasis on the fact that God's dealings with men are altered in certain regards as he manifests new aspects of truth, or as he performs great redemptive acts. If we fail to distinguish the ages we often introduce confusion into the clear teaching of the Scripture. The preface to the Scofield Bible clearly states that the dispensations are not to be thought of as ever involving different methods of salvation, but rather various ways of showing man his failure and his great need of a Saviour.

Those who hate the name of Dispensationalism often speak of dispensationalists as