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saved in Old Testament times. But Dr. Buswell would say, "Yes, but you said this. Now you carry this out logically and it means they would be saved by keeping the law then." And Dr. Shaeffer'd say, "No, I don't hold any such thing of course. People were only saved through faith." And then Dr. Buswell would say, "Yes, but you said this and you carry this out logically and it would lead to that conclusion." And probably Dr. Buswell is right. Probably it would lead to that conclusion and probably it was an unfortunate statement and would be better not said but we shouldn't accuse people of views which they flatly repudiate even if they very unfortunately do make statements which logically carried out would lead to such views. I've only looked at this book of Boethner's very little as yet but I was much interested in the little I've been able to look into to note that just before he gives my name here, he says, "The virtue of the Scofield Bible is that it sets forth an evangelical theology. The primary doctrines of the Christian faith such as the full inspiration and authority of the Scriptures, the Trinity, the deity of Christ, the atonement, justification by faith, the resurrection of the body, final judgment, heaven and Hell are set forth clearly and without any compromise with modernism." Now that's mighty fine virtue at any time but he says that's "the virtue of the Scofield Bible". Then he goes on to say, "It's vices we have indicated are that along with these notes there are others setting forth a quite erroneous system of eschatology as well as errors relating to various other subjects of lesser importance." Now what does he mean by "a quite erroneous system of eschatology"? He tells us on the next page. He says in his final page of the book, "We have set forth the case for post-millennialism which we believe is the system taught in the Scripture. We believe that all millennialism is a comparatively mild departure from that system, acknowledging the spiritual nature of the kingdom that is being set up in this world during the inter-adventual period but failing to do justice to the glorious future that God has in store for this kingdom. On the other hand we believe that the principle of literal interpretation which characterizes all types of pre-millennialism leads to serious error in that it fails to ~~recognize~~ recognize the truly spiritual nature of the kingdom in this world as manifested in the church and set forth instead of earthly political kingdom, that it promotes a superficial method of Bible interpretation and that it is seriously handicapped by its pessimistic view of the future." Well, I think the most optimistic view of the future in the