felt that her theological position would have no bearing on him material which are she was writing."

Looking at the above quotation from the letter, and also at this first criticism, it is impossible to recognize that public attack on this material when presented by the Overcomers could be taken as not being an attack upon the Overcomers Board and its president. Whatever heresy is presented about the person's theological opinion is not the vital matter. The Overcomers Board, composed largely of Bible Presbyterians individuals, and with its President a Bible Presbyterian, naturally had a definite responsibility to be fully aware of the attitude toward the Westminster Confession of the Faith and the Larger and Shorter Catechisms of anyone who is invited to write. If it could find somebody someone who was fully tri trained theologically and who was thoroughly in accord with these documents, and who had the necessary capability to write the programs that it desired, it would naturally be its responsibility to hire such a person rather than anyone who had any questions about any portion of the Westminster Confession of Faith and Catechisms. If, however, there was no person available who held entirely to the detrinal statements, but there was one who had the necessary abilities to write such programs, and yet had certain doubts xhot about certain statements in these doctrinal formulations documents , the one who had such who doubts is if available, and having the necessary abilities, might selected by the Board, provided that the person was absolutely orthodox on the great fundamentals of the faith, and that the doubts did ;not reach to any point which would be touched upoin in the lessons.