This statement seems to apply imply that any lesson material or program is quite unnecessary and undesirable. All religious meetings

The implication of this attachem statement would seem to be that all religious meetings would should consist simply of reading the Westminster Confession of Faith and the Larger and Shorter Catechisms and discussing them in the order in which they appear.

I can hardly feel that this is/what the author of the letter means. I would heartily agree that the Westminster Confession of Faith and the Larger and Shorter Catechisms should be basic and primary for the doctrinal content of everything Catechia-sp?—Catechical done in our kh Bible Presbyterian Church. There are ought to be Catechetical-catechetical catechetical classes in what which these would be dealt with. There should be times when they are extensively dealt with in Sunday School and are in sermons. There might be other meetings planned in which they would be absolutely wrong to have all the religious meetings deal only with them.

As a matter of fact, these, important as they are, are/subordinate standards. Our primary standard is the Bible. A great part of our attention should be given to the exposition, interpretation /and discussion of Bible passages. \*INXXX\* It is highly desirable, in sermons, in Sunday School lessons, in many different ways, and at many different times, to go through the Bible and discuss it. The Confession of Faith is more a norm to use in preparing paramater our Biblical interpretation to be sure it is correct than anything which should ever replace the Bible as the primary matter of our \*NNX\* consideration.

It might be desirable sometimes to have young people's meetings go straight through the Confession of Faith or the Larger and Shorter Catechisms. It would is certainly wrong, however, to say that this no other activity should ever be performed by them, or that this they are necessarily the particular xxxxixx services of the church 'Church' in which this would be done.