in the latter letter, in the more recent letter. The second thing that impresses me is it what impressed me in the first letter. It is an unfortunate habit of making a statement widow without evidence. I do not believe that the work of the Lord advances in this way. I always try to have a definite of evidence or clear proof of anything that I say. I believe that God wants us to check our facts very carefully and not kex simply to guess and then advance them as if they were facts. That is why I asked you in my first letter to please give me the sources on which you based the statements that you made in order that I could check their general reliability. Your first letter and this one are full of statements that are purely imaginary and have no foundation or factual evidence.

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For instance, the statement in the last letter that you believe that

Terah and Abraham were simple herdsmen staying in one narrow location. This

is a statement based purely upon imagination. There is absolutely no evidence

for it. We have no evidence of any kind about Terah and Abraham, except what

is in the Bible. The statements in the Bible, if a person as wishes to adopt

anti-Christian attitude, and say. I do not believe in anything in the Bible, he

can do it. Itamentak Only the Holy Spirit can change his attitude, If, however,

a Christian

one takes the attitude and accept the Bible as truth, then he has no right to

let his imagination run beyond and a in addition to, the statement in the Bible.

always

In my classes I fry to say, Do not go to the Bible with a question, and say, Does it answer this? Does it give a solution text A or solution B? I say, God and ask, Does it give solution Axxxxxxivition ? Does it give solution B? Does it say the opposite? Or does it not make any statement, any definite statement about the matter? In the latter case, unless we have a clear case, or a clear statement from some other source, it is my conviction that a proper attitude for us to take is to simply to say, I do not know. In my opinion