

I fail to understand the statement made on page 107 of your article, "Mac Rae... strenuously object (s) /s/ to the exegesis that Amos had predicted that God would visit the Gentiles to call out a people for His name. The footnote refers to page 319. It seems to me, on the contrary, that this is exactly what I have said it means, that Amos predicted there would be a people for his His (?) name Name, from the Gentiles who had not become Jews, that this condition would exist when Christ returns. When the millennial conditions described in the following verses in .Amos ~~will~~ would come to pass. When God rebuilds the tabernacle or tent of David that has fallen, when Israel is again settled in the land, and never again to be driven out from it, and when the planter is overtaking the reaper, etc, at that time the Lord will return will find it will be found that there are still these two types of people rather than that all the Christians have become been circumcised and become Jews. That the rebuilding of David's tent is a description of the establishment of the Christian church seems to me to be a pretty big jump. Surely DAVID's tent is a reference to the temporary nature of the kingdom he established as contrasted with the permanent situation of the one that God would establish.