

Need only cause adequate to effect not greater than effect.

an expense.

Only get a God as real as the world. Only get a being which qualities of world are refunded.

Theory of Entropy - gradual leveling of energy ^{defn-} potentials in universe & energy gets used up. (world is running down). If this true & have an end in time; must have been a beginning in time; if a reverse universe must have been wound up. Is this real process; principle has been cited that universe is not self-explanatory; started in finite time in past.

II Theological (Arguments from design or purpose in things or order of events.)

- indicates intelligence, will, & power & this is God.

Bulwer-Lytton's Treatise - Paley

- has been pointed out nature is red in tooth & clay; wasteful; wars & catastrophes (we say man is sinful); doesn't this bring a value judgment into the world?

- is there connection between creator & teleological & vice-versa?

- does idea of creator add anything to explanation?

- can we assume that things were created for man?

(contemporary mind sees man in a divine world).

III Historical (Hodge) - common consciousness; consent of nations

- universality of religion from universality of God.

- If universality there must something in constitution of man where this is grounded.

- can this be done neutrally?

Could be interpreted, universal but only a stage in human development. Concl: unequal; metaphysical & scientific period.

- universality on man man is created in God's image only if there are presuppositions which assert this.

IV Moral Argument

Rest: from disparity in moral imperative & actual destination