

of our kn. of God, the more we extend our intellectual contact with His mind. Increasing kn. of God opens to our mind new vistas of inscrutable mystery. That becomes the occasion for more intelligent adoration & wonderment, even our gratitude. How forcefully Paul gives ev. of that reaction in Rom. 11<sup>23</sup>, "O the depths of the riches both of the wisdom & knowledge of God! How unsearchable are his judgments, & his ways past finding out!" It is because Paul had looked through revelation at the marvel of his redeeming council, that he gives expression to the wonder of the incomprehensibility of God.

d. Incomp. of God's Revelation. God is incompr. not only in His being & perfection, but also in His council, judgment, way, & works. The incompr. of God does not mean there is always the totally unapprehensible. The totally unrevealed is not only incompr. but unapprehensible. Consequently when we deal with the inc. of God, it is not based on the assumption that there are realms of truth in re. God cannot give us any ev. The insistence upon the inc. of God has sometimes been misunderstood as meaning there are such realms. This is a complete misconception. It would be incorrect to say this. God has given ev. re. the most essential being intimate inter-territarian relationships. It would be utterly wrong to say. realms of reality more ultimate than His own. Inc. being, in the ~~with~~ <sup>3rd</sup> relationships. Incomp. does not deal with the unapprehensible, even though there are things which God has not revealed to us; until they are revealed, they are unapp'ble. The unrevealed council of God is totally unapp'ble, but that is not wh. we mean by the inc. of God & ev. When the unrevealed council is revealed, it becomes incompr. in the way we have been understanding the term. Incomp. defines the line of demarcation wh. must be drawn between God's kn. wh. is infinite, immediate & successional as to its mode & all inclusive as to its scope, on the one hand, & our kn. wh. possesses qualities of restriction & tempo.