

from the creation of the world are clearly seen." To see is used often in Scripture in the cognitive sense. In this sense God is not invisible. God's people shall know even as they are known. *1 Jn 3:2* "... we shall be like Him for we shall see Him as He is." Obviously the word "see" is so used here in this cognitive sense (although I personally think we shall see Him with the physical eyes of our spiritual bodies) We must not think even of the beautiful vision as a visible beholding except in the inanimate world. God is invisible in the sense of being physically imperceptible. We must distinguish between the invisibility of God & the invisibility of the angels & the spirits of men. Ordinarily we do not see angels, although they are constantly around us. But whether they are essentially invisible we may not say. It would violate no principle to say they may be visible under certain conditions. They are finite, & hence have a locus. They do not fill heaven & earth. No angel is omnipresent. But God's invisibility is an essential attribute. We cannot see eternality, infinity.

### iii. Immortality.

re God is to be desired <sup>men</sup> ~~re~~ & angels. In a true sense, all rational beings are immortal ~~re~~ & angels. In a still higher sense, elect angels, & elect men will enjoy the immortality of eternal bliss. But immortality re. God is that of *1 Tim 6:16*. "Who only hath immortality." This means that God alone has life in and of himself. He is life absolute, undereived, undestructible. The life sub. is in Him can never be subject to disintegration. All other life, no matter how secure may be its condition, is not inherently & necessarily undestructible, for its being depends upon God's will.

### iv. Simplicity

God is not composite, made up of diverse entities or elements.

### v. Personality

Self-consciousness belongs to God in the highest & most absolute sense. He is not only self, but all