

displeasure. The whole creation is drawn w/i the curse upon sin. In the history of providence there is a radical change in relat.

iv. to redeem. God changes His relationship to the redeemed. It is put in acts of justice, sanctification, & adoption, to the glorified of the people of God there would be a completion of the redemptive purpose, therefore the love of complacency will completely in conformity of the redeemed to the Son. Complacency is the delight wh. God takes in His image. We distinguish between the ser. love of God to the lost & to those wh. reflect His image. These changes do not interfere w/ the wh. immutability of God. In many of these cases it is because He is imm. th. He changes His relat. This change is the certification of His imm. Part. His wrath upon sin. In all cases the of reat. is an expression of the unimitable perf wh. belong to Him. We must remember all of these changes are in accord w/ His imm. decree & counsel.

e. The Holiness of God. Two aspects.

i. Sometime reflect on God's transc. uniqueness & otherness.

It is often spoken of as the majesty of God. This is derived from the original meaning of the word $\text{H} \overline{\text{I}} \overline{\text{P}}$. To separate. It is applied to God to express His otherness or separateness from all other being. Cf. Ps 46^{18, 25}; 57¹⁵; Ro 15⁴ God's inequality, trans, & holiness. The holiness of God is viewed as His transc. uniqueness is really more than an attribute, it is the sum of His divine perfections & has been expressed in terms of His specific divinity. Profound adoration the attribute that has been expressed by Dr. Warfield as profound apprehension of God's majesty which is the most elementary response on the part of creatures to the holiness of God.

ii. Purity.

alluded to in Rev 11⁴⁴ "For I am the Lord your God: ye shall therefore sanctify yourselves, & ye shall be holy; for I am holy", Hab 11¹³. "Thou art of purer eyes than to