

7. Another proof from Law & Prophets - viz, the power of the divine word in quickening souls before Christ was manifested, & how the believing Jews were raised to hope of eternal life.
8. Third proof from the form of covenant, which shows that it was in reality one both before & after the manifestation of Christ in the flesh.
9. Confirmation of the former proof from the clear terms in which the form is expressed. Another confirmation derived from the former & from nature of God.
10. Fourth proof from examples, Adam, Abel, & Noah when tried with various tempt; neglecting the present, aspired with living faith & invincible hope to a better life, They, therefore, had the same aim as believers under the Gospel.
11. Continuation of fourth proof from the example of Abraham whose call & whole course of life shows that he ardently aspired to eternal felicity. Obj. disposed of.
12. Continuation of fourth proof from examples of Isaac & Jacob.
13. Conclusion of 4th proof. Adam, Abel, Noah, Abraham, Isaac, Jacob & others under the Law, looked for the fulfillment of the divine promises not on the earth, but in heaven. Hence they termed this life an earthly pilgrimage, & desired to be buried in land of Canaan, which was a figure of eternal happiness.
14. A fifth proof from Jacob's earnestness to obtain the birthright. This shows a prevailing desire of future life. This perceived in some degree by Balaam.
15. 8th proof from David. His descriptions of the happiness of believers could only be realised in a future state.