

16. 7th proof also from David, who expects such great things from the Lord, & yet declares the present life to be mere vanity.
17. 8th prob. from common feeling & confession of all the pious who sought by faith & hope to obtain in heaven what they did not see in the present shadowy life.
18. A continuation of the former proof from the exultation of the righteous, even amidst the destruction of the world.
19. 9th prob., Job who speaks most distinctly of this hope. Two obj. disposed of.
20. 10th from later Prophets, who taught that the happiness of the righteous was placed beyond the limits of the present life.
21. This clearly established by Ezekiel's vision of the dry bones, & a passage in Isaiah 26¹⁹⁻²¹.
22. Last proof from certain passages in the Prophets, which clearly show the future immortality of the righteous in the kingdom.
23. Conclusion of whole discussion concerning the similarity of both dispensations. For fuller confirmation, 4 passage of King produced Acts 3²⁵ & Matt 27⁵² Acts 15⁸ & Cor 3¹¹. Refutation of error of Sadducees & other Jews, who denied eternal salvation & the sure hope of the dead.