

Right here we have a principle which it is well that we note, that is that in the book of Izziah we have two different audiences in mind. We have in it the audience of the people as a whole. The people who are represented in the very first verse of Izziah's prophecy as having rebelled against God. The people as a whole have turned away from God and are following wickedness and God must punish them, so the message which is very common in a great part of the book of Izziah is a message of rebuke for sin, a message of punishment and of doom on account of the people turning away from God.

There is then again ^{n audience which is composed of the} the second audience which is here found. ^{part of the first audience, that is to say, the rebuke is intended for} that is a more select audience, ^{an} all the people for the righteous are implicated with the wicked in