

Prophets

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pass through, then you will be trodden down by it, and Verse 20--For the bed is shorter than that a man can stretch himself on it, and the covering narrower than he can wrap himself in it. You've worked out a pretty clever scheme, you think. Well, it isn't quite big enough to cover the situation. It won't work. It's dealing with some sort of a clever scheme that's been worked out to use wicked human forces in order to accomplish something good with them and he says it won't work. Now, is it the plan of Ahab which is under discussion, the same thing we were discussing in Isaiah 7, or is it something else, and if it is something else, what is it? I don't know what. I think it fits that perfectly. Now if it fits something else I just don't know what to suggest. Mr.--? (Student) Yes. When was it ? (Student) Yes. That would be a possible interpretation. (Student) Yes, the reference together, the other seems more likely, but that is a possibility. But the other seems more likely. Then, unless someone has a further suggestion of historic background in Verse 28, we will move on to 29. What about Chapter 29? How does it begin? What is told about in Isaiah 29: 1-8? (Student). Deception? Where does it say deception? (Student) Yes. Yes. (Student)

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Prophets

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Was there any time in Isaiah's day or shortly after it when Jerusalem got to the point where there seemed to be absolutely no hope? Yes, when Sennacherib came. That's a possibility. (Student) They got to such a position. (Student) It might relate to something that was already looming on the horizon. (Student) Yes. I see. Five and 6 are quite general. They could fit them into so many different things that I hesitate about gathering a great deal from them. In this case we (Student) Five and 6 merely say that God is going to bring