

## Prophets 2

like a dream of a night vision. They've just disappeared, as the angel of the Lord has killed the bulk of them in the night, and King Sennacherib had to go back. (Student) Yes. Yes. It would be, not impossible to consider this as the nations that Assyria had welded into its army, just like if Russia cracked now, it isn't simply Russia, it is the troops that they have trained from all the countries that they conquered--every additional country they conquered they trained more troops to be part of their army, to conquer still more countries. Mr.---? (Student) No. No. Now, 5-8 are clearly judgment upon those who threaten Jerusalem, because he says in 5, "the multitude of thy strangers", not the people of Jerusalem but the strange and the terrible ones will be like chaff that passeth away; yes, it will be at an instant suddenly. That's not the people of Jerusalem. That's the strangers, the terrible ones, the people attacking, and in Verse 6, "Thou shalt be visited of the Lord," this word "visited" as you know, means a sharp, sudden change. It may be for the good or for the bad. It, in itself doesn't prove which way it is, but 7 says, "The multitude of all the nations that fight against Ariel and that distress her will be as a dream of a night vision. (Student) It seems like a nightmare when it is all over, yes. You look back on it and it seems as if it was just a dream. You can't believe that things seem so utterly hopeless because it has disappeared so suddenly and completely. Mr.---? (Student) Yes. (Student) Yes. The background of the book of Joshua where the Lord enabled the armies of Joshua to have a terrific, overwhelming conquest in a brief period of the great armies that attacked them when Joshua said, "Sun, stand still in the valley of Gibeon, Moon, stand thou still," he said, in order that the Lord--and the Lord, we read, gave great hailstones, dropped on them from heaven.(Student)But, of course, Verse 21 is not predicting the deliverance, but the destruction, not destruction, I mean the danger of the Lord's work there. The Lord is going to work. That's about all you can--(Student) Yes. That's very well; that is it